Bernese Mountain Dog Club of America Draft Test

Hosted by the Bernese Mountain Dog Club of Northern California



3 DAYS OF DRAFT TESTS: OCT. 30-NOV. 1, 2015

Test 1 (Friday): Judges Larry Bohlig & Karyn Beyer Test 2 (Saturday): Judges Larry Bohlig & Julie Bacon Test 3 (Sunday): Judges Karyn Beyer & Julie Bacon

BOHLIG HAUS 5355 Timberland Drive Foresthill, CA. 95631

Entries close at the Test Secretary's address below on **Tuesday**, **October 20, 2015** at **11:00 p.m., PDT.** Please mail with checks payable to **BMDCNC**, or e-mail with online PayPal payment to:

Cindy Beckman

3444 Broderick Street, San Francisco, CA 94123-1803 BluNoteBMD@gmail.com | www.norcalbernese.org

These are ALL ELIGIBLE DOGS tests.

BERNESE MOUNTAIN DOG CLUB OF NORTHERN CALIFORNIA

OFFICERS

| President: | Peggy Ford-Smith |
|---|------------------|
| Vice President: | Mary Chapdelaine |
| Treasurer: | |
| Secretary: Nick Hengeveld (987 Crestview Dr | |

BOARD of DIRECTORS

Jeff Chapdelaine, Debbie Christian, Cynthia Hilton, Linda Morton, and Sue Switkowski

DRAFT TEST COMMITTEE

Chair: Jim Maxwell, 3444 Broderick St., San Francisco, CA 94123 (415) 776-8575 Email: draftndogs@gmail.com

Committee: Jasen Duncan, Ken Harper, Litia Bohlig, and Nick Hengeveld

DRAFT TEST SECRETARIES: (ALL ENTRY FORMS GO TO TEST No. 1 SECRETARY)

TEST 1:Cindy Beckman, 3444 Broderick St., San Francisco, CA 94123**Fri, Oct. 30**(415) 776-8575Email: BluNoteBMD@gmail.com

TEST 2:Diana Gerba, 27 Stowe Lane, Menlo Park, CA 94025**Sat, Oct. 31**(650) 234-1156Email: dgerba@mac.com

TEST 3:Lesley Koonce, 11008 Faber Way, Rancho Cordova, CA 95670**Sun, Nov. 1**(916) 635-4241Email: *bernese2@aol.com*

VETERINARIAN

Day of Test: North Fork Veterinary Clinic 12080 Locksley Lane, Auburn, CA 95602 (530) 888-8788. We will have printed directions on site.

Emergency: Loomis Basin Veterinary Clinic

3901 Sierra College Blvd, Loomis, CA 95650 (916) 652-5816. We will have printed directions on site. Please call if possible prior to arriving.

OUR ESTEEMED JUDGES

| Tests No. 1 & 2: | Mr. Larry Bohlig | 5355 Timberland Drive |
|------------------|------------------|---------------------------|
| | | Foresthill, CA 95631 |
| Tests No. 1 & 3: | Ms. Karyn Beyer | . 214 Kennedy Drive |
| | | Mt. Shasta, CA 96067 |
| Tests No. 2 & 3: | Ms. Julie Bacon | . 39741 Lovettsville Road |
| | (Provisional) | Lovettsville, VA 20180 |

SCHEDULE

- Site opens at Noon on Thursday, Oct. 29 for early setup and campers.
- Daily Check-In time will be determined after the close of entries.
- Equipment Check will immediately follow Check-In.
- Judging will begin as soon as possible after the Equipment Check.
- A lunch break will be taken each day at the judges' discretion.
- Awards will be presented at the conclusion of the test each day.
- Remember, clocks "fall back" one hour Sunday morning!

CLASS ENTRY DETAILS

- Entry limits: There will be a limit of 28 entries for each Draft Test.
- Entry fees: \$35.00 for a single dog team, \$45.00 for a brace team.
- A separate entry form must be filled out for each dog of a brace team (please check "Dog 1" or "Dog 2") and then stapled together. Even though two entry forms are required for each brace team, each brace team will be counted as one entry in the Draft Test entry limit.
- If more entries than the daily limits noted above are received, they will be prioritized each day in the following order:

| 1. BMD – Untitled | 3. Other breeds – Untitled |
|---------------------------|--------------------------------------|
| 2. BMD – Titled | 4. Other breeds – Titled |
| (Note that "titled" means | titled in the <u>entered</u> class.) |

- A random drawing will be held for each group in the list including and following the one that causes a total entry in excess of the Test limit. Teams entered in a class in which they have already earned the advanced level title will be drawn after teams without the advanced level title in that class.
- All Entrants and Alternates will be notified of their entry status within 48 hours of the close of entries by phone or e-mail.
- Entrants must notify the Draft Test Secretary if a dog has earned a title in the entered class, including if the title is earned after the entry has been submitted.

CLOSE OF ENTRIES

Send all entries to Cindy Beckman, Draft Test Recording Secretary.

Entries close (and all forms and payments must be received at the address below) on Tuesday, October 20, 2015 at 11:00 p.m., PDT.

- Enter by hand or by mail with checks payable to BMDCNC to: Cindy Beckman, 3444 Broderick Street, San Francisco, CA 94123
- **2.** Enter electronically by:
 - a. paying with PayPal thru www.norcalbernese.org
 - b. *AND* e-mailing entry form, any weight certificates required, and PayPal confirmation to *BluNoteBMD*@*gmail.com*

REGULATIONS

Entrants are responsible for obtaining the BMDCA Draft Test Regulations (revised as of 2011) and being familiar with them. Draft Test Regulations may be downloaded from *www.bmdca.org/Draft* at no charge.

ATTENTION EXHIBITORS

- Classes offered: Novice, Open; Brace Novice, and Brace Open.
- Entered dogs must be 24 months or older on the day of the Draft Test.
- Open and Brace Open entries must include a veterinary certificate stating the dog's name and weight. This certificate must be dated within 60 days of the date of the test.
- Move-ups are allowed per the BMDCA Draft Test Regulations. Entrants hoping to move up <u>must</u> submit weight certificates with their Novice entry form, as they cannot be accepted after the entry deadline.
- Handlers must provide their own draft rig, freight load, harness, and tie downs (or other means of securing a load in their particular draft rig).
- Freight Haul weight loads:
 - In Novice Draft, the weight required is 20 lbs.
 - **In Open Draft**, the weight required is the weight of the dog rounded down to the nearest 10 lbs.
 - In Brace Novice Draft, the weight required is 40 lbs. per team.
 - In Brace Open Draft, the weight required is the sum of the Open weight (defined above) for each dog.

Handlers must provide their own freight haul weights.

- Bitches in season are not allowed to compete in the Draft Test. Refund of entry fees for bitches who come in season after the closing date of the Test may be obtained by: 1) notifying the Test Secretary <u>before</u> the start of the Test, and 2) by sending a veterinarian's certificate to the Test Secretary <u>no later than</u> three days after the last Test date.
- The two dogs of a brace team need not be owned by the same person.

AWARDS

The Bernese Mountain Dog Club of Northern California and its friends will offer a **Custom Prize and Ribbon to all qualifying teams**, and a **Custom Rosette for first-time titles** (a dog's first NDD, DD, BNDD or BDD).

Achievement Awards will be presented to:

- Any qualifying team earning an Advanced Draft Title
- Any team that qualifies in at least one class all three days
- First qualifying score of the weekend by any rescue dog
- First qualifying score of the weekend by any veteran dog

All participating teams will receive a **Ring Favor**.

MEAL OPTIONS

Morning Hospitality provided each day...... Free (donations appreciated!)

Lunch available each day. Lunch will consist of an entrée, dessert and a beverage. Vegetarian selections available if pre-ordered *\$10/person*

Dinner available Thursday, Friday and Saturday nights – see below for menu descriptions. Vegetarian selections available by pre-order:

- Thursday Pizza Party: If you are staying on site or getting into town early, join us for a pizza and green salad buffet \$10/person

Sunday Pancake Breakfast: Clocks "fall back" on Sunday morning, so use your extra hour to enjoy a pancake breakfast in support of Northern California Bernese Mountain Dog Rescue & Rehome.... \$6 donation/person Additional donations for rescue gratefully appreciated!

PLEASE USE THE ATTACHED FORM TO ORDER MEALS

MEAL ORDER FORM

| THURSDAY, Oct. 29: | Dinner: | nner: Pizza and Green Salad Buffet\$10 | | | |
|--------------------|--|---|--|--|--|
| FRIDAY, Oct. 30: | Lunch: | Entree, dessert and beverage | | | |
| | | BYO entree (grill available) Free! r, side, dessert & beverage provided | | | |
| SATURDAY, Oct. 31: | Lunch: | Entree, dessert and beverage\$10 | | | |
| | With side | Grilled meats and vegetables | | | |
| SUNDAY, Nov. 1; | Pancake Breakfast: To support BMD Rescue \$6 | | | | |
| | Lunch: | Entree, dessert and beverage\$10 | | | |

Friday's BYO-entree Dinner is being hosted by the BMDCNC and is free, but we need your reservation count to make sure we plan appropriately!

DRAFT TEST A LA "CART" MENU

For each meal, please indicate the number of Meaty or Vegetarian meals you are ordering.

NA - - 4

M----

| | | | Meat | Veg | |
|-----------|-------------------|-------------|------|-------|---------|
| Thursday: | Pizza Dinner | \$10/person | | | \$ |
| Friday: | Lunch | \$10/person | | | \$ |
| | BMDCNC Dinner | Free/person | | | \$ 0 |
| Saturday: | Lunch | \$10/person | | | \$ |
| | Judges Dinner | \$15/person | | | \$ |
| Sunday: | Pancake Breakfast | \$6/person | | | \$ |
| | Lunch | \$10/person | | | \$ |
| | | | | | |
| NAME(S): | | | | TOTAL | \$ |

Please complete and return Meal Order to the Test Secretary by Oct. 20th. Make checks out to BMDCNC or use PayPal at www.norcalbernese.org.

BOHLIG HAUS 5355 Timberland Drive, Foresthill, CA 95631

The test site is in the community of Foresthill and situated on four acres at the home of Litia and Larry Bohlig. Foresthill was one of the earliest explored areas of California during the gold rush.

Directions

- From I-80, take the Auburn Ravine/Foresthill exit (Exit 121). Turn east onto Auburn Ravine / Foresthill Road.
- Continue straight on Foresthill Road for 15.9 miles.
- After you pass Worton's Market, make a left turn onto Timberland Dr.
- Go to the end of Timberland Dr. and the driveway is on your right.

Weather

... happens! We'll update entrants on the forecast as the test approaches.

ACCOMMODATIONS

Best Western Golden Key, 13450 Lincoln Way. Auburn, CA (530-885-8611 ext. 0) is offering a group rate of \$90 for a single king and \$115 for two doubles. Complimentary continental breakfast, heated pool and hot tub. Up to two dogs per room with pet fee waived. Ask for the "Bernese Mountain Dog Group." **Reserve a room by Oct. 21 to receive group rate.**

Other Area Hotels (please inquire about their current pet policy):

- Quality Inn Gold Country, 13490 Lincoln Way, Auburn, CA Reservations: (530) 885-7025, *www.qualityinnauburn.com*
- Motel 6, 1819 Auburn Ravine Road Auburn, CA Reservations: (530) 888-7829, *www.motel6-auburn.com*
- Aasra Hotel, 1875 Auburn Ravine Road, Auburn, CA Reservations: (530) 885-1800, *www.aasrahotels.com*

Camping Out at Bohlig Haus

- Bring your own RV, trailer or tent and stay on site. Please contact Larry Bohlig if you would like to stay on site so he can arrange space for everyone: (530) 367-6206 or *threeberners@sebastiancorp.net*.
- Want to rent an RV or trailer? Try these local vendors:

| Happy Daze RVs | El Monte RV Rentals | Cruise America |
|-----------------|---------------------|-------------------|
| Sacramento, CA | Sacramento, CA | Sacramento, CA |
| (800) 783-6509 | (916) 929-9001 | (800) 671-8042 |
| happydazerv.com | www.elmonterv.com | cruiseamerica.com |

We Welcome Spectators!

Unentered dogs may be present but must be leashed or crated and under control at all times, and must not interfere with the test in any way. Please show courtesy to the working dogs by keeping other dogs a reasonable distance from the rings, and please do not allow them to foul the freight haul. **Please remember to pick up after your dogs!**

Bernese Mountain Dog Club of America Draft Test Purpose

The Bernese Mountain Dog Club of America Draft Test is a series of exercises designed to develop and demonstrate the natural abilities of purebred Bernese Mountain Dogs in a working capacity involving hauling. The Bernese Mountain Dog has historically functioned as a draft dog in various capacities, and performance of these exercises is intended to demonstrate skills resulting from both inherent ability and training which are applicable to realistic work situations. Efficiency in accomplishment of tasks is essential. It is also desirable that the dog evidence willingness and enjoyment of his work in a combination of controlled teamwork with his handler and natural independence.

Return <u>all</u> Entry Forms and Meal Order Forms to the Draft Test Recording Secretary by 11:00 p.m., Tuesday, October 20, 2015:

Cindy Beckman 3444 Broderick Street San Francisco, CA 94123 (415) 776-8575 or *BluNoteBMD@gmail.com*

ONLINE ENTRIES CAN ALSO BE MADE!

- 1. Visit www.norcalbernese.org to pay via PayPal
- 2. E-mail completed entry form and any weight certificates with a copy of your PayPal confirmation to Cindy Beckman at *BluNoteBMD@gmail.com*

Bernese Mountain Dog Club of Northern California Bohlig Haus, 5355 Timberland Drive, Foresthill, CA 95631 Three tests: Friday, Oct. 30 / Saturday, Oct. 31 / Sunday, Nov. 1, 2015

Entry Fee: \$35 per single dog entry/ \$45 per brace team entry

Entries close at Test Secretary's address below at **11:00 p.m. PDT on Tuesday**, **Oct. 20, 2015**, after which time entries cannot be accepted, canceled or altered, except as specifically allowed in the current BMDCA Draft Test Regulations.

Mail Entries & Fees to: Cindy Beckman 3444 Broderick Street San Francisco, CA 94123 (BluNoteBMD@gmail.com)

Make checks payable to BMDCNC.

Please type or print clearly. Use one form per dog and per class entered.

| Breed | | | | | | Sex | K 🗌 Male 🗌 Female | | |
|---------|----------------------------|---------------|----------------|------|---|-------------------------------|----------------------|--|--|
| Class | □ Novice | Brace Nov | vice: Dog 2 | | Open | | Brace Open: | | |
| 🗌 Dog | is titled in e | entered class | □ o | per | n Weig | ght Ce | rtificate enclosed | | |
| 🗌 Test | #1 (Fri., Oct. | 30) 🗌 Test # | #2 (Sat., (| Oct. | 31) | Tes | t #3 (Sun., Nov. 1) | | |
| | ered Name clude titles) | | | | | | | | |
| Call Na | ime | | | | | Berner-Garde # (BMDs only) | | | |
| Date of | f Birth | | | | | | | | |
| Registr | ration # | | | | American Kennel Club Canadian Kennel Club | | | | |
| Breede | ۶ r | | | | | | | | |
| Sire | | | | | | | | | |
| Dam | | | | | | | | | |
| Actual | Owner(s) | | | | | | | | |
| Owner | s Address | | | | | | | | |
| City | | | | | State | • | Zip | | |
| Teleph | one | | E-mail | | | | | | |
| Handle | er/Agent | L | | | | | - | | |

ENTRY AGREEMENT

I understand that the club holding this event has the right to refuse this entry. I agree that I am solely responsible for the actions of myself and the dog ("the dog") that accompanies me in relationship to this entry.

In consideration of the acceptance of my entry and the opportunity to participate in this event, I agree to **HOLD HARMLESS and INDEMNIFY** the following listed parties from any claim for loss, damage or injury alleged to have been caused directly or indirectly by my actions or by the actions of the dog in relationship to this event : the Bernese Mountain Dog Club of America (BMDCA) and the event-giving club, their members, officers, and agents; the owner and/or leaser of the premises; any provider of services at this event; any employees or volunteers of the parties listed here, and any BMDCA Draft Judge judging at this event. I personally assume **all responsibility and liability** for any such claim. I agree to be responsible for any loss and expense (including legal fees) incurred by any of the listed parties based on claims related in any way to my participation or the actions of the dog in relationship to this event, whether the claims are made by third parties or by myself.

Additionally, I agree to assume the sole responsibility for any loss, damage, or injury (including death) to myself or to the dog in relationship to this event. I agree to **RELEASE**, **INDEMNIFY and promise not to sue** the parties listed above for any such loss, damage or injury to myself or the dog, regardless of the cause, and whether or not the loss, damage or injury may have been caused by the negligence of the listed parties.

I AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATON ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE BMDCA BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE BMDCA CONSTITUTION AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

In consideration of the acceptance of this entry, I agree to abide by rules and regulations of the Bernese Mountain Dog Club of America (BMDCA) in effect at the time of this BMDCA Draft Test and by any additional rules appearing in the premium list for this event. I certify and represent that the dog entered is not a hazard to persons or other dogs. I also certify that all the information I provide with this entry is true and correct. This entry is submitted for acceptance on the foregoing representation and Agreement. I agree to conduct myself in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Name of Participant

(please print)

Signature

Date:

Submitting this form constitutes your agreement to the terms of the Entry Agreement

Revised January 21, 2013

Bernese Mountain Dog Club of Northern California Bohlig Haus, 5355 Timberland Drive, Foresthill, CA 95631 Three tests: Friday, Oct. 30 / Saturday, Oct. 31 / Sunday, Nov. 1, 2015

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Make checks payable to BMDCNC.

Please type or print clearly. Use one form per dog and per class entered.

| Breed | | | | | | Sex | K 🗌 Male 🗌 Female | | |
|---------|----------------------------|---------------|----------------|------|---|-------------------------------|----------------------|--|--|
| Class | □ Novice | Brace Nov | vice: Dog 2 | | Open | | Brace Open: | | |
| 🗌 Dog | is titled in e | entered class | □ o | per | n Weig | ght Ce | rtificate enclosed | | |
| 🗌 Test | #1 (Fri., Oct. | 30) 🗌 Test # | #2 (Sat., (| Oct. | 31) | Tes | t #3 (Sun., Nov. 1) | | |
| | ered Name clude titles) | | | | | | | | |
| Call Na | ime | | | | | Berner-Garde # (BMDs only) | | | |
| Date of | f Birth | | | | | | | | |
| Registr | ration # | | | | American Kennel Club Canadian Kennel Club | | | | |
| Breede | ۶ r | | | | | | | | |
| Sire | | | | | | | | | |
| Dam | | | | | | | | | |
| Actual | Owner(s) | | | | | | | | |
| Owner | s Address | | | | | | | | |
| City | | | | | State | • | Zip | | |
| Teleph | one | | E-mail | | | | | | |
| Handle | er/Agent | L | | | | | - | | |

ENTRY AGREEMENT

I understand that the club holding this event has the right to refuse this entry. I agree that I am solely responsible for the actions of myself and the dog ("the dog") that accompanies me in relationship to this entry.

In consideration of the acceptance of my entry and the opportunity to participate in this event, I agree to **HOLD HARMLESS and INDEMNIFY** the following listed parties from any claim for loss, damage or injury alleged to have been caused directly or indirectly by my actions or by the actions of the dog in relationship to this event : the Bernese Mountain Dog Club of America (BMDCA) and the event-giving club, their members, officers, and agents; the owner and/or leaser of the premises; any provider of services at this event; any employees or volunteers of the parties listed here, and any BMDCA Draft Judge judging at this event. I personally assume **all responsibility and liability** for any such claim. I agree to be responsible for any loss and expense (including legal fees) incurred by any of the listed parties based on claims related in any way to my participation or the actions of the dog in relationship to this event, whether the claims are made by third parties or by myself.

Additionally, I agree to assume the sole responsibility for any loss, damage, or injury (including death) to myself or to the dog in relationship to this event. I agree to **RELEASE**, **INDEMNIFY and promise not to sue** the parties listed above for any such loss, damage or injury to myself or the dog, regardless of the cause, and whether or not the loss, damage or injury may have been caused by the negligence of the listed parties.

I AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATON ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE BMDCA BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE BMDCA CONSTITUTION AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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Name of Participant

(please print)

Signature

Date:

Submitting this form constitutes your agreement to the terms of the Entry Agreement

Revised January 21, 2013