

## 2026 ASSOCIATE MEMBERSHIP DUES

Please sign and return this form and pay by check (payable to BMDCNC) or PayPal at https://www.bmdcnc.org/club-information/membership-renewal.html

## **DUES SHOULD BE PAID ON OR BEFORE FEBRUARY 1, 2026**

1. Email completed forms to membership@bmdcnc.org

2. Mail completed forms to: Tony Lee

813 Ashwood Ave. Vallejo, CA 94591

| Member Name(s)   |                           | Email Address   |  | Phone                                |             |
|--|---------------------------|-----------------|--|--------------------------------------|-------------|
| 1:   |                           | 1.              |  | 1:                                   |             |
| 2.   |                           | 2.              |  | 2:                                   |             |
| Home Address   |                           | City            |  | State                                | Zip         |
| Mailing Address (if different)   |                           | City            |  | State                                | Zip         |
| Associate Membership Renewal:  | ☐ Single Member household |                 | Cash/check: <u>\$ 15.00</u> or PayPal: <u>\$ 16.00</u> |                                      |             |
| (please choose one)  | ☐ Two Member household    |                 | Cash/check: <u>\$ 20.00</u> or PayPal: <u>\$ 21.50</u> |                                      |             |
| Voluntary Donations:   | ☐ Trophy/Awards Fund      |                 | <u>\$</u>  |                                      |             |
|  | ☐ Health/Education Fund   |                 | <u>\$</u>  |                                      |             |
| ☐ General F<br>Rescue (T   |                           | und             | \$   | _                                    |             |
|  |                           | ax-exempt)      | Please donate directly                                 | nate directly at www.bmdrescueca.org |             |
| TOTAL AMOUNT ENCLOSED or PAID via PAYPAL   |                           |                 | \$   |                                      |             |
| The BMDCNC has a private Groups.io email list and a private Facebook Group for members only. These are friendly, informal forums for members to exchange information on topics related to our Berners and to access club news, announcements, and event information. We strongly encourage you to join either or both groups to stay informed.  • Facebook Group: https://www.facebook.com/groups/norcalbernese/  • Groups.io email list: BMDCNC+subscribe@groups.io |                           |                 |  |                                      |             |
| BY SUBMITTING THIS ASSOCIATE IN  | /IEMBERSHIP               | DUES FORM, YO   | DU:  |                                      |             |
| <ol> <li>Acknowledge that the information herein is true to the best of your knowledge, and is provided for use by the<br/>Bernese Mountain Dog Club of Northern California;</li> </ol>  |                           |                 |  |                                      |             |
| <ol> <li>Represent your continuing acknowledgement of and intention to abide by the BMDCNC Bylaws (approved<br/>December 10, 2022) and the BMDCNC Code of Conduct (approved September 17, 2005);</li> </ol>  |                           |                 |  |                                      |             |
| 3. Acknowledge Associate Membership entitles you to all membership privileges except voting and holding office.  |                           |                 |  |                                      |             |
| <ol> <li>Agree to receive all club information by direct email or through the club's social media outlets (i.e., Facebook<br/>Group and/or Groups.io email list), with the distribution method determined by the Club.</li> </ol>  |                           |                 |  |                                      |             |
| Signatures are required of all Renew   | ing Members               | (your typed nam | e on a PDF constitutes                                 | a digital                            | signature). |
| MEMBER 1 signature:  |                           | Date            | ):   |                                      |             |
| MEMBER 2 signature:  |                           |                 | Date   | <b>)</b> :                           |             |